## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of fili | ing in State Engineer's Office  |
|--------------|---|
| Returned to  | o applicant for correction  |
| Corrected    | application filed   |
| Map filed    | NOV 9 1989  |
| The an       | plicant Mesquite Farmstead Water Association  |
|              |   |
|              | Street and No. or P.O. Box No. City or Town   |
|              | State and Zip Code No.  |
|              | e State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  |
|              | d Members Lynn Dyke. John Lee and Wal Woods   |
| BOat         | d Members Lynn Duke, John Lee and Val Woods   |
| 1. The so    | urce of the proposed appropriation is   |
| 2. The an    | nount of water applied for is 1.00 Second Feet second-feet One second-foot equals 448.83 gals. per min.   |
| (a) If s     | tored in reservoir give number of acre-feet   |
| 3. The wa    | ater to be used for Municipal and Domestic (4000 Services)  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  |
| 4. If use i  | is for:   |
| (a) Irri     | gation, state number of acres to be irrigated   |
| (b) Stoo     | ckwater, state number and kinds of animals to be watered  |
| (c) Oth      | er use (describe fully under "No. 12. Remarks")   |
| (d) Pow      | ver:  |
| (1)          | Horsepower developed  |
| (2)          | Point of return of water to stream  |
| 5. The wa    | tter is to be diverted from its source at the following point. Within the SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 30  Describe as being within a 40-acre subdivision of public  |
|              | ship 13 South Range 71 East M.D.M. The South East corner of said Section 30 dby course and distance to a section corner. If on unsurveyed land, it should be so stated.   |
|              | s S 36° 28' 00" E a distance of 1205.00 feet.   |
| 6. Place of  | of use Mesquite Township being a portion of Section 7,8,9,10,15,16, 17,18,19,  Describe by legal subdivision. If on unsurveyed land, it should be so stated.  |
|              | 1.22.27.28.29.30.31.32.33.and 34 of Township 13 South, Range 71 East M.D.M.   |
| and          | a portion of Section 5 Township 39 North, Range 16 West and Section 32 Townshi  |
| .40 N        | orth Range 16 West S.R.M. Mojave County, Arizona and a portion of Section 13,24   |
| and          | 25 of township 13 South, Range 70 East M.D.M.   |
| 7. Use wi    | ill begin about January 1 and end about December 31, of each year.  Month and Day Month and Day   |
|              | ption of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and   |
| it i         | cations of your diversion or storage works.) 600' of 8" well casing pumped to storage tanks 6" lines distribution system where State manner in which water is to be diverted, i.e. diversion structure, ditches and sused for general municipal to serve homes and businesses rilled well with pump and motor, etc. |
|              | ted cost of works \$25000.00  |

| 10.   | If well completed, describe works.  |
|---|---|
| 11.   | Estimated time required to complete the application of water to beneficial use  |
| 12.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  |
|   | 4000 Services for Homes and businesses  |
|   |   |
|   | s/Richard L. Hafen<br>By Richard L. Hafen   |
| Con   | pared pm/se am/se Las Vegas, Nevada, 89115  |
| Prot  | ested   |
|   |   |
|   | APPROVAL OF STATE ENGINEER  |
| rig ola rea two mus ins acc met Com Sta use oub CON | This permit is issued subject to existing rights. It is understood that the control of water herein granted is only a temporary allowance and that the final water at obtained under this permit will be dependent upon the amount of water actually seed to beneficial use. It is also understood that this right must allow for a sonable lowering of the static water level. This well shall be equipped with a (2) inch opening for measuring depth to water. If the well is flowing, a valve be installed and maintained to prevent waste. A totalizing meter must be called and maintained in the discharge pipeline near the point of diversion and wrate measurements must be kept of water placed to beneficial use. The totalizing for must be installed before any use of water begins, or before the Proof of coletion of Work is filed. This source is located within an area designated by the see Engineer, pursuant to NRS 534.030. The State retains the right to regulate the of the water herein granted at any and all times.  This Permit does not extend the permittee the right of ingress and egress on sic, private or corporate lands.  CINUED ON PAGE 2)  amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to |
|   | ed  |
| ga  | lons annually.  |
| Wor   | k must be prosecuted with reasonable diligence and be completed on or before  |
| Pro   | f of completion of work shall be filed on or before   |
| App   | ication of water to beneficial use shall be made on or before   |
| Pro   | f of the application of water to beneficial use shall be filed on or before   |
| Map   | in support of proof of beneficial use shall be filed on or before   |
| Com   | oletion of work filed IN TESTIMONY WHEREOF, I.R. MICHAEL TURNIPSEED, P.E.   |
| Proo  | State Engineer of Nevada, have hereunto set my hand and the seal of my of beneficial use filed  |
| Cult  | office, this 19th day of October ,  |
| Cert  | ficate No   |

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## (PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 14347, Certificate 7270; 17833, Certificate 5495; 20361, Certificate 5922, 41120, 41121, 41122, 50172, 50864, 50865, 51036, 51270, 51271, 51272, 52015, 52016, 52017, 52333, 52952, 53026, 53027 and 54154 shall not exceed 2920 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.